

NORTHWEST PIPE CO  
Form 8-K  
March 24, 2017

**UNITED STATES**

**SECURITIES AND EXCHANGE COMMISSION**

**WASHINGTON, D.C. 20549**

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**FORM 8-K**

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**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(D) OF THE SECURITIES**

**EXCHANGE ACT OF 1934**

**Date of Report (Date of earliest event reported): March 24, 2017**

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**NORTHWEST PIPE COMPANY**

**(Exact name of registrant as specified in its charter)**

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**OREGON**                      **0-27140**              **93-0557988**  
**(State or other jurisdiction**   **(Commission**   **(I.R.S. Employer**  
**of incorporation)**              **File Number)**   **Identification No.)**

**5721 SE Columbia Way, Suite 200**

**Vancouver, WA 98661**

**(360) 397-6250**

**(Address, including zip code, and telephone number, including  
area code, of registrant's principal executive offices)**

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Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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Item 8.01. OTHER EVENTS

Northwest Pipe Company's 2017 Annual Meeting of Shareholders (the "Annual Meeting") will be held on June 1, 2017. The record date for determining the shareholders entitled to notice of, and to vote at, the Annual Meeting will be April 13, 2017.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized on March 24, 2017.

**NORTHWEST PIPE  
COMPANY**  
(Registrant)

By */s/* ROBIN GANTT  
**Robin Gantt,**  
**Senior Vice President,**  
**Chief Financial Officer  
and Corporate  
Secretary**