WNS (HOLDINGS) LTD Form 6-K April 22, 2010

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM 6-K

## REPORT OF FOREIGN PRIVATE ISSUER PURSUANT TO RULE 13a-16 OR 15d-16 UNDER THE SECURITIES EXCHANGE ACT OF 1934

April 22, 2010

Commission File Number: 001-32945

## **WNS (Holdings) Limited**

(Translation of registrant s name into English)

Jersey, Channel Islands (Jurisdiction of incorporation or organization)

Gate 4, Godrej & Boyce Complex
Pirojshanagar, Vikhroli (W)
 Mumbai 400 079, India
 +91-22-6797-6100

(Address of principal executive office)

Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F: [x] Form 20-F [] Form 40-F
Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule $101(b)(1)$ : [ ]
Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): [ ]
Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934: [ ] Yes [x] No

If "Yes" is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b): n/a

Other Events

WNS (Holdings) Limited, today provided fiscal 2010 business updates, stated that year end audit is still in progress, and announced restatement of previously issued financial statements.

A copy of the press release dated April 22, 2010 is attached as Exhibit 99.1.

#### Exhibit

99.1 Press Release of WNS (Holdings) Limited dated April 22, 2010.

## **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

WNS (Holdings) Limited

Date: April 22, 2010 By: /s/Alok Misra

Name: Alok Misra

Title: Group Chief Financial Officer

# **EXHIBIT INDEX**

Exhibit No.	Description
99.1	Press Release dated April 22, 2010