Edgar Filing: ANTIGENICS INC /DE/ - Form 8-K

ANTIGENICS INC /DE/ Form 8-K October 27, 2005

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT
Pursuant to Section 13 or 15(d) of
the Securities Exchange Act of 1934

October 27, 2005 Date of Report (Date of earliest event reported)

ANTIGENICS INC

(Exact name of registrant as specified in its charter)

DELAWARE

O00-29089

O6-1562417

(State or other jurisdiction

of incorporation)

File Number)

G30 Fifth Avenue, Suite 2100

New York, NY 10111

(Address of principal executive offices)

212-994-8200

(Registrant's telephone number, including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

- [] Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- [] Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- [] Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- [] Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

Item 2.02 Results of Operations and Financial Condition

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On October 27, 2005, Antigenics Inc. announced its financial results for the quarter ended September 30, 2005. The full text of the press release issued in connection with the announcement is being furnished as Exhibit 99.1 to this current report on Form 8-K.

Item 9.01 Financial Statements and Exhibits

(c) Exhibits

The following exhibit is furnished herewith:

99.1 Press Release dated October 27, 2005

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ANTIGENICS INC.

Date: October 27, 2005

By: /s/ Garo H. Armen

 $\mbox{ \begin{tabular}{ll} \parbox{0.5cm} Garo H. Armen, Ph.D. \\ \parbox{0.5cm} Chairman and Chief Executive Officer \\ \parbox{0.5cm} \parb$

EXHIBIT INDEX

Exhibit No. Description of Exhibit

99.1 Press Release dated October 27, 2005