## Edgar Filing: Hanrahan Kathleen A - Form 4

| Hanrahan Ka                                                                    | thleen A                                                                       |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------|------------------------|-------------|------------|-------------------------------------------|---------------------------------------|-------------------------|--|--|
| Form 4                                                                         | 2012                                                                           |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
| December 19                                                                    |                                                                                |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
| FORM 4 UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549 |                                                                                |                             |                                                            |                        |             |            | r                                         | MB APPROVAL                           |                         |  |  |
|                                                                                |                                                                                |                             |                                                            |                        |             |            | OMB<br>Number:                            | 3235-0287                             |                         |  |  |
| Check this                                                                     | s box                                                                          | vv as                       | inington,                                                  | D.C. 20.               | J-1-J       |            |                                           |                                       | January 31,             |  |  |
| if no long                                                                     |                                                                                | ENT OF CHAN                 | GES IN I                                                   | GES IN BENEFICIAL OWNI |             |            |                                           | Expires:                              |                         |  |  |
| subject to<br>Section 10                                                       |                                                                                |                             | SECURITIES                                                 |                        |             |            |                                           | Estimated average<br>burden hours per |                         |  |  |
| Form 4 or                                                                      |                                                                                |                             |                                                            |                        |             |            |                                           |                                       | response 0.5            |  |  |
| Form 5                                                                         | Form 5 Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, |                             |                                                            |                        |             |            |                                           | •                                     |                         |  |  |
| obligation<br>may conti                                                        |                                                                                | ) of the Public Ut          | ility Hold                                                 | ing Com                | ipany       | Act o      | f 1935 or Sectio                          | n                                     |                         |  |  |
| See Instru                                                                     |                                                                                | 30(h) of the In             | vestment                                                   | Compan                 | y Act       | of 19      | 40                                        |                                       |                         |  |  |
| 1(b).                                                                          |                                                                                |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
| (Drint or Tuno D                                                               | (20 <b>7</b> 0 <b>7</b> 202)                                                   |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
| (Print or Type R                                                               | (esponses)                                                                     |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
| 1 Name and A                                                                   | ddress of Reporting P                                                          | erson <sup>*</sup> 2 Jacuar | Nama and                                                   | Tieker or '            | Tradin      | ~          | 5. Relationship of                        | f Reporting Per                       | son(s) to               |  |  |
| Hanrahan Ka                                                                    | er Name and Ticker or Trading                                                  |                             |                                                            |                        | Issuer      |            |                                           |                                       |                         |  |  |
|                                                                                |                                                                                | Symbol<br>MFA FI            | NANCIA                                                     | L INC                  | [MF         | <b>A</b> 1 |                                           |                                       |                         |  |  |
| (Least)                                                                        | (Einst) (M                                                                     |                             |                                                            | ŕ                      | [           | -1         | (Chec                                     | ck all applicable                     | e)                      |  |  |
| (Last)                                                                         | (First) (M                                                                     | ,                           | 3. Date of Earliest Transaction<br>(Month/Day/Year)        |                        |             | Director   | 100                                       | 6 Owner                               |                         |  |  |
| C/O MFA F                                                                      | INANCIAL, INC.                                                                 |                             | -                                                          |                        |             |            | Diffector<br>X Officer (give              |                                       | er (specify             |  |  |
|                                                                                | NUE, 20TH FLO                                                                  |                             | ,12                                                        |                        |             |            | below)                                    | below)<br>or Vice Presider            | at                      |  |  |
|                                                                                |                                                                                |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
|                                                                                |                                                                                |                             | Amendment, Date Original                                   |                        |             |            | 6. Individual or Joint/Group Filing(Check |                                       |                         |  |  |
|                                                                                |                                                                                | Filed(Mon                   | th/Day/Year)                                               |                        |             |            | Applicable Line)<br>_X_ Form filed by     | One Reporting Pe                      | erson                   |  |  |
| NEW YORK                                                                       | K. NY 10022                                                                    |                             |                                                            |                        |             |            | Form filed by M                           | More than One Re                      |                         |  |  |
|                                                                                | _,                                                                             |                             |                                                            |                        |             |            | Person                                    |                                       |                         |  |  |
| (City)                                                                         | (State) (Z                                                                     | Zip) Table                  | e I - Non-D                                                | erivative S            | Securi      | ties Ac    | quired, Disposed o                        | f, or Beneficia                       | lly Owned               |  |  |
| 1.Title of                                                                     | 2. Transaction Date                                                            | 2A. Deemed                  | 3.                                                         | 4. Securi              | ties        |            | 5. Amount of                              | 6. Ownership                          | 7. Nature of            |  |  |
| Security                                                                       | (Month/Day/Year)                                                               | Execution Date, if          |                                                            |                        |             |            | Securities                                | Form: Direct                          | Indirect                |  |  |
| (Instr. 3)                                                                     |                                                                                | any<br>(Manth/Day/Vaar)     | CodeDisposed of (D)/Day/Year)(Instr. 8)(Instr. 3, 4 and 5) |                        |             |            | · · · ·                                   |                                       | Beneficial              |  |  |
|                                                                                |                                                                                | (Month/Day/Year)            | (Instr. 8)                                                 | (111str. 5,            | 4 and       | 3)         | Owned<br>Following                        | Indirect (I)<br>(Instr. 4)            | Ownership<br>(Instr. 4) |  |  |
|                                                                                |                                                                                |                             |                                                            |                        | $(\Lambda)$ |            | Reported                                  |                                       |                         |  |  |
|                                                                                |                                                                                |                             |                                                            |                        | (A)<br>or   |            | Transaction(s)                            |                                       |                         |  |  |
|                                                                                |                                                                                |                             | Code V                                                     | Amount                 | (D)         | Price      | (Instr. 3 and 4)                          |                                       |                         |  |  |
| Common                                                                         |                                                                                |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |
| Stock, par                                                                     | 12/14/2012                                                                     |                             | А                                                          | 6,596                  | А           | \$0        | 31,478                                    | D                                     |                         |  |  |
| value \$0.01                                                                   |                                                                                |                             |                                                            | ,                      |             |            |                                           |                                       |                         |  |  |
| per share                                                                      |                                                                                |                             |                                                            |                        |             |            |                                           |                                       |                         |  |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transacti<br>Code<br>(Instr. 8) | 5.<br>orNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | Amou<br>Unde<br>Secur | le and<br>unt of<br>rlying<br>rities<br>. 3 and 4) | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secur<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|-----------------------|----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                | (A) (D)                                                                                                                 | Date<br>Exercisable | Expiration<br>Date | Title                 | Amount<br>or<br>Number<br>of<br>Shares             |                                                     |                                                                             |

## **Reporting Owners**

| Reporting Owner Name / Address                                                                      | Relationships |           |                       |       |  |  |  |
|-----------------------------------------------------------------------------------------------------|---------------|-----------|-----------------------|-------|--|--|--|
|                                                                                                     | Director      | 10% Owner | Officer               | Other |  |  |  |
| Hanrahan Kathleen A<br>C/O MFA FINANCIAL, INC.<br>350 PARK AVENUE, 20TH FLOOR<br>NEW YORK, NY 10022 |               |           | Senior Vice President |       |  |  |  |
| Signatures                                                                                          |               |           |                       |       |  |  |  |
| /s/Kathleen<br>Hanrahan 12/19/2012                                                                  |               |           |                       |       |  |  |  |

<u>\*\*</u>Signature of Reporting Person Date

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.