

Edgar Filing: CHROMCRAFT REVINGTON INC - Form 8-K

CHROMCRAFT REVINGTON INC

Form 8-K

April 27, 2004

SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(d) OF
THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): April 27, 2004

CHROMCRAFT REVINGTON, INC.

(Exact name of Registrant as specified in its charter)

| | | |
|---------------------------------------------------|--------------------------|--------------------------------------|
| Delaware | 1-13970 | 35-1848094 |
| ----- | ----- | ----- |
| (State or other jurisdiction of incorporation) | (Commission File Number) | (IRS Employer Identification No.) |

| | |
|-------------------------------------------------|------------|
| 1100 North Washington Street Delphi, Indiana | 46923 |
| ----- | ----- |
| (Address of Principal Executive Offices) | (Zip Code) |

(765) 564-3500

(Registrant's telephone number, including area code)

The information in this Current Report on Form 8-K, including the exhibit, is furnished pursuant to Item 12 and shall not be deemed "filed" for the purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities under such Section. Furthermore, the information in this Current Report on Form 8-K, including the exhibit, shall not be deemed to be incorporated by reference into any filings of Chromcraft Revington, Inc. (the "Registrant") under the Securities Act of 1933.

Item 12. Results of Operations and Financial Condition

On April 27, 2004, the Registrant issued the news release attached hereto as Exhibit 99.1.

* * *

-2-

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned hereunto duly authorized.

CHROMCRAFT REVINGTON, INC.
(Registrant)

Date: April 27, 2004

By: /s/ Frank T. Kane

Frank T. Kane
Vice President-Finance and
Chief Financial Officer

-3-

INDEX TO EXHIBITS

| Exhibit No. ----- | Description ----- |
|----------------------|-------------------------------------------------------|
| 99.1 | News Release of the Registrant, dated April 27, 2004. |

