

M I HOMES INC  
Form 8-K  
April 12, 2005

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**  
**Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT**  
**PURSUANT TO SECTION 13 OR 15(D)**  
**OF THE SECURITIES EXCHANGE ACT OF 1934**

Date of Report (Date of earliest event reported): April 12, 2005

**M/I HOMES, INC.**  
(Exact name of registrant as specified in its charter)

**Ohio**  
(State or Other Jurisdiction  
of Incorporation)

**1-12434**  
(Commission  
File Number)

**31-1210837**  
(I.R.S. Employer  
Identification No.)

**3 Easton Oval, Suite 500, Columbus, Ohio**  
(Address of Principal Executive Offices)

**43219**  
(Zip Code)

**(614) 418-8000**  
(Telephone Number)

**N/A**  
(Telephone Number)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

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Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a.12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.1

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13

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**Section 7 - Regulation FD**

Item 7.01 Regulation FD Disclosure

On April 12, 2005, M/I Homes, Inc. issued a press release reporting new contracts, homes delivered and record backlog for the three months ended March 31, 2005. A copy of this press release is attached hereto as Exhibit 99.1.

Item 9.01 Financial Statements and Exhibits.

(c) Exhibits:

| <u>Exhibit No.</u> | <u>Description of Documents</u>     |
|--------------------|-------------------------------------|
| 99.1               | Press release dated April 12, 2005. |

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## SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: April 12, 2005

M/I Homes, Inc.

By: /s/ Phillip G. Creek  
Phillip G. Creek  
Senior Vice President,  
Chief Financial Officer and Director  
(Principal Financial Officer)

## Index to Exhibits

| <u>Exhibit No.</u> | <u>Description of Documents</u>     |
|--------------------|-------------------------------------|
| 99.1               | Press release dated April 12, 2005. |