

U.S. Auto Parts Network, Inc.  
 Form 4  
 March 24, 2017

**FORM 4**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
 Washington, D.C. 20549**

OMB APPROVAL

OMB Number: 3235-0287  
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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*  
**WATANABE NEIL T**

2. Issuer Name and Ticker or Trading Symbol  
 U.S. Auto Parts Network, Inc.  
**[PRTS]**

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

(Last) (First) (Middle)  
 16941 KEEGAN AVENUE  
 (Street)

3. Date of Earliest Transaction (Month/Day/Year)  
 03/23/2017

\_\_\_\_ Director \_\_\_\_\_ 10% Owner  
 Officer (give title below) \_\_\_\_\_ Other (specify below)  
**CHIEF FINANCIAL OFFICER**

CARSON, CA 90746

(City) (State) (Zip)

4. If Amendment, Date Original Filed(Month/Day/Year)

6. Individual or Joint/Group Filing(Check Applicable Line)  
 Form filed by One Reporting Person  
 Form filed by More than One Reporting Person

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed Execution Date, if any (Month/Day/Year) | 3. Transaction Code (Instr. 8) | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5) | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Ownership (Instr. 4) |
|---------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------|
|                                 |                                      |                                                    | Code                           | V                                                                 | Amount                                                                                        | (A) or (D)                                               | Price                             |
| Common Stock                    | 03/23/2017                           |                                                    | A <sup>(1)</sup>               |                                                                   | 30,000                                                                                        | A                                                        | \$ 0                              |
| Common Stock                    | 03/23/2017                           |                                                    | F <sup>(2)</sup>               |                                                                   | 705                                                                                           | D                                                        | \$ 3.31                           |
|                                 |                                      |                                                    |                                |                                                                   |                                                                                               |                                                          | 104,750                           |
|                                 |                                      |                                                    |                                |                                                                   |                                                                                               |                                                          | 104,045                           |
|                                 |                                      |                                                    |                                |                                                                   |                                                                                               |                                                          | D                                 |
|                                 |                                      |                                                    |                                |                                                                   |                                                                                               |                                                          | D                                 |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 3A. Deemed Execution Date, if any (Month/Day/Year) | 4. Transaction Code (Instr. 8) | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | 6. Date Exercisable and Expiration Date (Month/Day/Year) | 7. Title and Amount of Underlying Securities (Instr. 3 and 4) | 8. Amount or Number of Shares |
|--------------------------------------------|--------------------------------------------------------|--------------------------------------|----------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------|-------------------------------|
| Restricted Stock Units                     | \$ 3.31                                                | 03/23/2017                           |                                                    | D                              | 30,000                                                                                  | (1) (1)                                                  | Common Stock                                                  | 30,000                        |

## Reporting Owners

| Reporting Owner Name / Address                             | Relationships |           |                         |       |
|------------------------------------------------------------|---------------|-----------|-------------------------|-------|
|                                                            | Director      | 10% Owner | Officer                 | Other |
| WATANABE NEIL T<br>16941 KEEGAN AVENUE<br>CARSON, CA 90746 |               |           | CHIEF FINANCIAL OFFICER |       |

## Signatures

David Eisler, as Attorney-in-Fact for Neil T. Watanabe  
03/24/2017

\*\*Signature of Reporting Person

Date

## Explanation of Responses:

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

In accordance with the Stock Unit Award Agreement dated March 23, 2015, the reporting person was granted 30,000 restricted stock units which vested 100% on March 23, 2017. These restricted stock units converted to common stock on a one-for-one basis upon vesting.

(2) Pursuant to the Stock Unit Award Agreement dated March 23, 2015, the shares were cancelled to satisfy tax withholding obligations of the reporting person.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

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