

Harris Michael P  
 Form 4  
 February 12, 2019

**FORM 4**

**UNITED STATES SECURITIES AND EXCHANGE COMMISSION  
 Washington, D.C. 20549**

OMB APPROVAL

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Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

**STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, Section 17(a) of the Public Utility Holding Company Act of 1935 or Section 30(h) of the Investment Company Act of 1940

(Print or Type Responses)

1. Name and Address of Reporting Person \*  
 Harris Michael P

2. Issuer Name and Ticker or Trading Symbol  
 GARTNER INC [IT]

5. Relationship of Reporting Person(s) to Issuer

(Check all applicable)

(Last) (First) (Middle)  
 56 TOP GALLANT ROAD

3. Date of Earliest Transaction (Month/Day/Year)  
 02/08/2019

\_\_\_\_ Director \_\_\_\_\_ 10% Owner  
 Officer (give title below) \_\_\_\_\_ Other (specify below)

EVP, Research & Advisory

(Street)  
 STAMFORD, CT 06904

4. If Amendment, Date Original Filed(Month/Day/Year)

6. Individual or Joint/Group Filing(Check Applicable Line)  
 Form filed by One Reporting Person  
 Form filed by More than One Reporting Person

(City) (State) (Zip)

**Table I - Non-Derivative Securities Acquired, Disposed of, or Beneficially Owned**

| 1. Title of Security (Instr. 3) | 2. Transaction Date (Month/Day/Year) | 2A. Deemed Execution Date, if any (Month/Day/Year) | 3. Transaction Code (Instr. 8) | 4. Securities Acquired (A) or Disposed of (D) (Instr. 3, 4 and 5) | 5. Amount of Securities Beneficially Owned Following Reported Transaction(s) (Instr. 3 and 4) | 6. Ownership Form: Direct (D) or Indirect (I) (Instr. 4) | 7. Nature of Indirect Beneficial Ownership (Instr. 4) |
|---------------------------------|--------------------------------------|--|--------------------------------|---|---|--|---|
|                                 |                                      |  | Code                           | V   | Amount (A) or (D) Price   |  |   |
| Common Stock                    | 02/08/2019                           |  | M                              |   | 657 <sup>(1)</sup> A \$ 0   | 4,156  | D   |
| Common Stock                    | 02/08/2019                           |  | F                              |   | 194 <sup>(4)</sup> D \$ 138.74  | 3,962  | D   |
| Common Stock                    | 02/08/2019                           |  | M                              |   | 702 <sup>(2)</sup> A \$ 0   | 4,664  | D   |
| Common Stock                    | 02/08/2019                           |  | F                              |   | 203 <sup>(4)</sup> D \$ 138.74  | 4,461  | D   |
| Common Stock                    | 02/09/2019                           |  | M                              |   | 561 <sup>(3)</sup> A \$ 0   | 5,022  | D   |

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Common Stock      02/09/2019      F      165 <sup>(4)</sup> D      \$ 138.74      4,857      D

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

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**Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned**  
(e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of Derivative Security (Instr. 3) | 2. Conversion or Exercise Price of Derivative Security | 3. Transaction Date (Month/Day/Year) | 3A. Deemed Execution Date, if any (Month/Day/Year) | 4. Transaction Code (Instr. 8) | 5. Number of Derivative Securities Acquired (A) or Disposed of (D) (Instr. 3, 4, and 5) | 6. Date Exercisable and Expiration Date (Month/Day/Year) | 7. Title and Amount of Underlying Securities (Instr. 3 and 4) | 8. Price or Derivative Security (Instr. 5) |
|--|--|--------------------------------------|--|--------------------------------|---|--|---|--|
|  |  |                                      |  | Code                           | V (A) (D)   | Date Exercisable      Expiration Date                    | Title   | Amount or Number of Shares                 |
| Restricted Stock Units                     | \$ 0   | 02/08/2019                           |  | M                              | 657 <u>(1)</u>  | <u>(1)</u> <u>(1)</u>                                    | Common Stock  | 657      \$ 0                              |
| Restricted Stock Units                     | \$ 0   | 02/08/2019                           |  | M                              | 702 <u>(2)</u>  | <u>(2)</u> <u>(2)</u>                                    | Common Stock  | 702      \$ 0                              |
| Restricted Stock Units                     | \$ 0   | 02/09/2019                           |  | M                              | 561 <u>(3)</u>  | <u>(3)</u> <u>(3)</u>                                    | Common Stock  | 561      \$ 0                              |

## Reporting Owners

| Reporting Owner Name / Address                                | Relationships |           |                          |       |
|---|---------------|-----------|--------------------------|-------|
|   | Director      | 10% Owner | Officer                  | Other |
| Harris Michael P<br>56 TOP GALLANT ROAD<br>STAMFORD, CT 06904 |               |           | EVP, Research & Advisory |       |

## Signatures

/s/ Kevin Tang for Michael P. Harris      02/11/2019

\_\_Signature of Reporting Person

Date

## Explanation of Responses:

- \* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. *See* 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).
- (1) These RSUs vest in four substantially equal annual installments, commencing on February 8, 2019. This represents the 2019 installment.
- (2) These RSUs vest in four substantially equal annual installments, commencing on February 8, 2017. This represents the 2019 installment.
- (3) These RSUs vest in four substantially equal annual installments, commencing on February 9, 2016. This represents the 2019 installment.
- (4) Represents shares withheld for the payment of applicable income and payroll withholding taxes.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure.

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